



WHERE THE FOREST MEETS THE PRAIRIE

Todd County

• MINNESOTA • EST. 1855 •

*Minutes of the Meeting of the Todd County Board of Commissioners held on
April 1st, 2025*

Call to Order

The Todd County Board of Commissioners met in the Commissioner's Board Room in the City of Long Prairie, MN on the 1st day of April, 2025 at 9:00 AM. The meeting was called to order by Chairperson Byers. The meeting was opened with the Pledge of Allegiance. All Commissioners were present.

Approval of Agenda

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To adopt the agenda as presented.

Consent Agenda

On motion by Neumann and second by Noska, the following motions were introduced and adopted by unanimous vote:

To approve the Todd County Board of Commissioner's Meeting Minutes for March 18th, 2025 as presented.

To approve a one day On Sale Temporary Liquor License for the American Legion #417 Oscar Jacobson Post (Little Sauk Legion) at the address of 16268 County 50 (parking lot & street area), Long Prairie, MN in Little Sauk Township effective July 12th, 2025.

To approve a one day Dance License for the American Legion #417 Oscar Jacobson Post (Little Sauk Legion) at the address of 16268 County 50 (parking lot & street area), Long Prairie, MN in Little Sauk Township effective July 12th, 2025.

Auditor-Treasurer

On motion by Denny and second by Becker, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Commissioner Warrants number (ACH) 403796 through 403821 in the amount of \$26,107.24 and (Regular) 58808 through 58844 in the amount of \$53,161.36 for a total of \$79,268.60.

On motion by Neumann and second by Denny, the following motion as introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services Commissioner Warrants number (ACH) 806329 through 806366 and (Regular) 712911 through 712958 for a total of \$63,079.73.

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services SSIS Warrants number (ACH) 601617 through 601624 and (Regular) 518328 through 518352 for a total amount of \$87,176.19.

Hands of Hope Resource Center

On motion by Noska and second by Becker, the following resolution was introduced and adopted by unanimous vote:

SEXUAL ASSAULT AWARENESS MONTH APRIL 2025

WHEREAS, April marks **Sexual Assault Awareness Month (SAAM)**: a time to bring attention to the widespread issue of sexual violence and empower communities to take action. This year's theme,



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“TOGETHER WE ACT, UNITED WE CHANGE,” highlights the power of working together to create safer, more respectful environments for all, and;

WHEREAS, sexual abuse, assault, and harassment affect individuals of every background. To address this, we must promote education around consent, healthy communication, and bystander intervention. By equipping individuals and communities with these tools, we can help prevent violence before it starts and foster a culture of respect and care, and;

WHEREAS, central to this campaign is the importance of amplifying the voices of survivors, especially those most vulnerable in our communities. Their experiences must be heard and acknowledged, and their stories should guide our efforts to combat sexual violence in all its form, and;

NOW, THEREFORE BE IT RESOLVED, everyone in our communities deserves to live in safe and supportive environments where they are treated with respect. When our workplaces, schools, and communities work together to uphold safety and respect, we make progress in preventing sexual abuse, assault, and harassment.

BE IT FURTHER RESOLVED, that the Todd County Board of Commissioners does hereby proclaim April 2025 Sexual Assault Awareness Month and calls on all individuals, communities, and organizations of Todd County to take action to prevent sexual violence. Each day of the year is an opportunity to create change for the future.



On motion by Denny and second by Noska, the following resolution was introduced and adopted by unanimous vote:

NATIONAL CRIME VICTIMS' RIGHTS WEEK

APRIL 6 – 12, 2025

WHEREAS, Americans are the victims of more than twenty million crimes each year, affecting not only individuals, but their communities too, and;

WHEREAS, many victims face barriers – such as isolation, distrust of authorities, language limitations, lack of transportation, or cultural barriers – that keep them from accessing the services and criminal justice systems that can help them recover from crime, and;

WHEREAS, dedicated victim service providers work every day to meet the needs of crime victims, yet there are still too many victims without meaningful access to rights and services, and;



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WHEREAS, crime victims' rights acts passed here in Minnesota and at the federal level have provided victims with ways to participate meaningfully throughout the criminal justice process, and;

WHEREAS, the rights of crime victims are best protected when all participants in the criminal justice process – not only victims – are properly educated about victims' rights, and;

WHEREAS, we must respond to crime and violence by helping victims access the justice, assistance, and support they need to rebuild their lives, and provide a sense of hope for their future, and;

WHEREAS, Hands of Hope Resource Center is hereby dedicated and committed to ensuring that accessible, appropriate, and trauma-informed services are offered to all victims of crime.

NOW, THEREFORE, BE IT RESOLVED, the Todd County Board of Commissioners do hereby proclaim the week April 6-12, 2025, as

CRIME VICTIMS' RIGHTS WEEK

Reaffirming Todd County's commitment to creating a victim service and criminal justice response to all victims of crime so that they may find relevant assistance, support, justice, and peace.



County Attorney

On motion by Neumann and second by Denny, the following motion was introduced and adopted by unanimous vote: To approve the 2025 Agreement for Prosecution Services-West Union.

Solid Waste

On motion by Denny and second by Noska, the following motion was introduced and adopted by unanimous vote: Authorize solid waste director to sign Change Order CO-1 for \$120,182.74.

On motion by Noska and second by Neumann, the following motion was introduced and adopted by unanimous vote: Authorize solid waste director to sign Change Order CO-2 for \$65,595.89.

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To award the bid to Innovative Office Solutions in the amount of \$29,062.91.

On motion by Neumann and second by Noska, the following motion was introduced and adopted by unanimous vote: To award the bid to Farm Rite Equipment for the L95 loader in the amount of \$76,091.23.

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To approve signing the 2025 STEP Services contract.



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Administration

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To authorize the adoption of the Teamsters Courthouse Employees Collective Bargaining Agreement for 2025-2027.

County Auditor-Treasurer's Report

The County Auditor-Treasurer reported the 2025 Tax season is busy, attended the AMC Leadership Conference, and reminded that Osakis School District's special election is happening on April 8, 2025.

County Coordinator's Report

The County Coordinator attended meetings regarding childcare, personnel meeting, LPGE career fair, AMC Leadership Conference, organized the recent lunch & learn series and thanked Admin staff for their continued hard work for the county.

County Commissioner's Report

The Commissioners reported on meetings and events attended.

Commissioner Becker attended the Staples City Park Board, feedlot, AMC Leadership Conference and Rainbow Rider meetings.

Commissioner Neumann attended the SRWD, CPT, AMC Leadership Conference meetings. Encouraged the board to work on a 5-year plan and renewing efforts to connect with area schools for students to experience county government at work.

Commissioner Noska attended regular meetings including the feedlot and a portion of the AMC Leadership Conference. Recognized the March 29th Vietnam Veterans Day and thanked them for their service.

Commissioner Byers attended the Personnel, Attorney workgroup, and AMC Leadership Conference meetings.

Commissioner Denny attended the regular scheduled meetings including the Prairie Lakes meeting with highlights on the ash program.

Recess

On motion by Becker and second by Denny, the meeting was recessed until April 15, 2025.

COMMISSIONER WARRANTS

VENDOR NAME	AMOUNT
AMAZON CAPITAL SERVICES	\$ 2,461.99
ARC ELECTRIC SERVICE	\$ 9,409.43
BARR ENGINEERING COMPANY	\$ 3,982.00
CAMFIL USA, INC.	\$ 2,644.41
EMERGENCY AUTOMOTIVE TECHNOLOGIES	\$ 7,306.99
INNOVATIVE OFFICE SOLUTIONS, LLC	\$ 12,877.64
LONG PRAIRIE LEADER	\$ 20,850.75
MJ LAWN CARE SERVICES	\$ 2,500.00
VIKING GARAGE DOOR CO	\$ 2,064.00
54 PAYMENTS LESS THAN 2000	\$ 15,171.39
Total:	\$ 79,268.60



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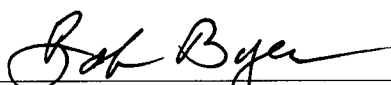
HEALTH & HUMAN SERVICES WARRANTS

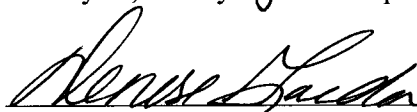
VENDOR NAME	AMOUNT
ARC ELECTRIC	\$ 3,880.19
V#16675 - COST EFF HEALTH INS	\$ 5,516.08
TCSS MH INITIATIVE FLEX FUND	\$ 23,005.00
TRANSUNION RISK & ALTERNATIVE DATA	\$ 4,080.00
76 PAYMENTS LESS THAN 2000	\$ 24,395.13
6 PAYMENTS LESS THAN 2000	\$ 2,203.33
Total:	\$ 63,079.73

VENDOR NAME	AMOUNT
GERARD TREATMENT PROGRAMS	\$ 8,558.48
GREATER MN FAMILY SRVS INC	\$ 16,666.29
MERIDIAN SERVICES INC	\$ 2,897.79
NORTH HOMES CHILDREN & FAMILY SRVS	\$ 20,068.44
NORTHWOOD CHILDRENS SERVICES	\$ 8,166.48
PRAIRIE LAKES YOUTH PROGRAMS	\$ 12,600.00
WEST CENTRAL REG JUVENILE CTR	\$ 10,948.00
26 PAYMENTS LESS THAN 2000	\$ 7,270.71
Total:	\$ 87,176.19

On a motion by Becker and second by Denny, the preceding minutes of the County Board meeting held April 1st, 2025 were duly approved by unanimous vote at the Todd County Board of Commissioners at the Regular Board Meeting held on April 15th, 2025.

Witness my hand and seal:


Bob Byers, County Board Chairperson


Denise Gaida, Todd County Auditor-Treasurer

